GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Estt – AYUSH – Permission for engagement of (13) Yoga Instructors i.e. one for each District Tribal Hostel through services based outsourcing appointment - Orders – Issued.

HEALTH, MEDICAL AND FAMILY WELFARE (F.2) DEPARTMENT

G.O.RT.No. 37 **Dated: 24-01-2019**

Read the following:-

1. From the Commissioner, Department of AYUSH, A.P., Vijayawada, Lr.No.3833/PMU/2017, dt.21.2.2018 & 28.3.2018.
2. Govt.Memo.No.1090899/F2/2018-2, dt.21.8.2018.
3. From the Commissioner, Department of AYUSH, A.P., Vijayawada, Lr.No.3833/PMU/2017, dt.22.10.2018

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O R D E R:-

In the references first and third read above, the Commissioner, Department of Ayush, A.P., Vijayawada has stated that the Government of India have sanctioned an amount of Rs.12.00 lakhs for the activity of School Health Programme under National Ayush Mission in the SAAP 2014-15. She has requested the Government to issue necessary permission for engaging (13) Yoga Instructors i.e. one for each District Tribal Hostel through services based outsourcing appointment within the funds sanctioned by Government of India.

2. Government after careful examination, hereby permitted the Commissioner, Department of Ayush, A.P., Vijayawada for engaging (13) Yoga Instructors @ Rs.7,000/- per month, for each District Tribal Hostel through services based outsourcing appointment for a period of one year initially. The expenditure shall be meted within the funds sanctioned by the Government of India under the activity of School Health Programme under National Ayush Missiion (NAM), duly following the guidelines issued in G.O.Ms.No.151, Finance (HR.I.P&P) Department, dated 8.8.2016.

3. The Commissioner, Department of Ayush, A.P., Vijayawada shall take necessary action accordingly.

4. This order issues with the concurrence of Finance (FMU.HM&FW.II) Department vide their U.O.No.702653/FIN01-FUMOPDGD(HMF2)/5/2018, dated 31.12.2018

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To:
The Commissioner, Dept., of AYUSH, A.P., Vijayawada,
Copy to:
The Finance (FMU-HM&FW.II) Department,
The PS to Minister (Ayush),
The PS to Spl.CS, Health Medical & Family Welfare Department,
SF/SCs.

// FORWARDED :: BY ORDER //

SECTION OFFICER